#### Gareth Owens LL.B Barrister/Bargyfreithiwr

Chief Officer (Governance)
Prif Swyddog (Llywodraethu)



Contact Officer:
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To: Cllr David Evans (Chair)

Councillors: Mel Buckley, David Coggins Cogan, Bill Crease, Chris Dolphin, Ray Hughes, Dennis Hutchinson, Richard Lloyd, Vicky Perfect, Mike Peers, Dan Rose and Roy Wakelam

2 October 2024

Dear Sir/Madam

# NOTICE OF HYBRID MEETING ENVIRONMENT & ECONOMY OVERVIEW & SCRUTINY COMMITTEE TUESDAY, 8TH OCTOBER, 2024 at 10.00 AM

Yours faithfully

Steven Goodrum

Democratic Services Manager

Please note: Attendance at this meeting is either in person in the Delyn Committee Room, Flintshire County Council, County Hall, Mold, Flintshire or on a virtual basis.

The meeting will be live streamed onto the Council's website. The live streaming will stop when any confidential items are considered. A recording of the meeting will also be available, shortly after the meeting at <a href="https://flintshire.public-i.tv/core/portal/home">https://flintshire.public-i.tv/core/portal/home</a>

If you have any queries regarding this, please contact a member of the Democratic Services Team on 01352 702345.

#### AGENDA

#### 1 APOLOGIES

**Purpose:** To receive any apologies.

### 2 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING</u> DECLARATIONS)

**Purpose:** To receive any Declarations and advise Members accordingly.

#### 3 **MINUTES** (Pages 5 - 8)

**Purpose:** To confirm as a correct record the minutes of the meeting held

on 10 September 2024.

#### 4 **FORWARD WORK PROGRAMME AND ACTION TRACKING** (Pages 9 - 18)

Report of Environment and Social Care Overview & Scrutiny Facilitator

**Purpose:** To consider the Forward Work Programme of the Environment

& Economy Overview & Scrutiny Committee and to inform the

Committee of progress against actions from previous

meetings.

#### 5 <u>REVIEW OF REDUCED OPENING HOURS AT HOUSEHOLD RECYCLING</u> CENTRES (Pages 19 - 26)

Report of Chief Officer (Streetscene and Transportation) - Leader of the Council and Cabinet Member for Streetscene and Transportation

**Purpose:** As requested at June meeting.

### 6 FOOD SERVICE PLAN 2024-25 FOR FLINTSHIRE COUNTY COUNCIL (Pages 27 - 70)

Report of Chief Officer (Planning, Environment and Economy) - Cabinet Member for Planning, Public Health and Public Protection

**Purpose:** To approve the Food Service Plan 2024-25

### 7 <u>ADDITIONAL LICENSING FOR HOUSES OF MULTIPLE OCCUPATION</u> (Pages 71 - 76)

Report of Chief Officer (Planning, Environment and Economy) - Cabinet Member for Planning, Public Health and Public Protection

**Purpose:** To request the authority of Cabinet Members to undertake a

consultation exercise to consider whether 'Additional

Licensing' for smaller Houses of Multiple Occupation (HMO'S)

should be introduced to the county as a whole.

## 8 REVIEW OF HIGHWAYS ASSET MANAGEMENT PLAN AND HIGHWAY AND CAR PARK INSPECTION POLICY (Pages 77 - 240)

Report of Chief Officer (Streetscene and Transportation) - Leader of the Council and Cabinet Member for Streetscene and Transportation

**Purpose:** To provide Scrutiny with an update on the refreshed Highway

Asset Management Plan (HAMP) and reviewed Highway and

Car Park Inspection Policy.

#### 9 **UPDATE ON LOCAL BUS SERVICES IN FLINTSHIRE** (Pages 241 - 254)

Report of Chief Officer (Streetscene and Transportation) - Leader of the Council and Cabinet Member for Streetscene and Transportation

**Purpose:** To receive an update.

Please note that there may be a 10 minute adjournment of this meeting if it lasts longer than two hours